

A N B O R D P L E A N A L A  
 APPEAL DECISIONS NOTIFIED FROM 06/07/2020 TO 12/07/2020

FILE NUMBER	APPLICANTS NAME AND ADDRESS	APP. TYPE	DECISION DATE	L.A. DEC.	DEVELOPMENT DESCRIPTION AND LOCATION	B.P. DEC. DATE	DECISION
18/1811	Aldi Stores (Ireland)Ltd 67/68 Fitzwilliam Square Dublin 2 D02 R284	P	19/12/2019	C	for the construction of a single storey discount foodstore (to include off licence use) with a gross floor area of 1,816 sqm (net retail area: 1,325 sqm). The development includes the erection of 2 no. free standing doubled-sided illuminated signs, 3 no. illuminated gable signs and 1 no. non illuminated entrance sign and 1 no. Special Buy sign. The proposed development will be serviced by 97 no. car parking spaces. The proposed development includes for the demolition of an existing building and structures on the site (1,703 sqm). The proposed development also includes for the provision of an ESB substation and switchroom as well as all landscaping, boundary treatments and site development works, connection to existing services and all other works necessary to facilitate the proposed development. The planning application is accompanied by a Natura Impact Statement. Gross floor space of proposed works: 1,816 sqm. Gross floor space of any demolition: 1,703 sqm Townparks 1st Division	07/07/2020	CONDITIONAL

Total : 1

\*\*\*\*\* END OF REPORT \*\*\*\*\*

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FILE NUMBER	APPLICANTS NAME AND ADDRESS	APP. TYPE	DECISION DATE	L.A. DEC.	DEVELOPMENT DESCRIPTION AND LOCATION	B.P. DATE
20/229	Tesco Ireland Ltd Gresham House Marine Road Dun Laoghaire Co Dublin A96 HX70	P	12/06/2020	R	to consist of the construction of a café building to be used for the preparation and sale of food and beverages for consumption on and off the premises. The proposal also includes associated signage, a bin storage, an external seating area, a new footpath, hard and soft landscaping, 10 no. bicycle parking spaces, 2 no. universal access spaces. Gross floor space of proposed works; 232sqm & 10 sqm (bin store) Dunlo	10/07/2020

Total : 1

\*\*\*\*\* END OF REPORT \*\*\*\*\*